



ALACHUA COUNTY SHERIFF'S OFFICE 2621 SE HAWTHORNE RD GAINESVILLE, FLORIDA 32641

| J3N#: P | 50240 | ish oi        | きんりと  | Ó |
|---------|-------|---------------|-------|---|
| 0812#:  | 010   | 200           | (cacy | 3 |
| 0215A.  |       | $\rightarrow$ | Ç.,.  | 2 |

|                   | )                                       | GAINESVILI                             | .E, FL                                  | ORIDA 326     | 641         |         | ¢                                      | 36124      | #:   | 01        | ) ဆ   |              | 7      | 1202       | gr. ~                                   |
|-------------------|---|--|---|---------------|-------------|---------|--|------------|------|-----------|-------|--------------|--------|------------|---|
| Warrant Date/Tim  | е                                       | Report Nu                              | mber                                    |               | Case No     | umber/C | AD N                                   | umber      |      | Reportin  | ng Of | ficer N      | lame   |            |   |
| 01/29/2024 00:0   | 00                                      | ASO24W                                 | AR000                                   | )439          |             |         |  |            |      | KRAMI     | ΝE,   | JĄR          | ΞĎ     | E          | ( ) T                                   |
| Court Case Numb   | er                                      | ······································ |   | Court Warrar  | t Number    |         |  |            | 0    | ther Num  | ber   | ي عند        | E. (-) | N          | 7.                                      |
| 012024CF0003      | 28A                                     |  |   |               |             |         |  |            |      | 7506660   | )     | € 0          | 71     |            |   |
| Originating Agenc | y ORI                                   |  | Occurr                                  | ence Date Tin | ne Range    |         |  | Jurisdict  | ion  |           |       | C.           | 3      | 7          | ا من المن المن المن المن المن المن المن |
| FL0010000         |   |  | -                                       | ·····         |             |         |  |            |      |           |       | .; ;         |        | <u> </u>   |   |
| Received From C   | ourt                                    | Court Co                               | unty                                    |               | Cou         | rt      |  |            |      |           |       | udge<br>COLA |        | ران<br>هMA |   |
| Court Location 1  | *************************************** |  |   |               |             | Cour    | t Loca                                 | ition 2    |      |           |       |              |        |            |   |
| Location of O     | ccurr                                   | ence                                   |   |               |             |         |  |            |      |           |       |              |        |            |   |
| Location Type     | •                                       |  | Location                                | n Description |             |         |  |            |      |           |       |              |        |            |   |
| Street Number     |   | Street                                 |   |               |             |         |  |            |      |           |       |              |        | Apt/Lo     | l/Bldg                                  |
| 1303              |   | SW 13TH ST AF                          | T 204                                   |               |             |         |  |            |      |           |       |              | 1      |            |   |
| County            |   |  | Cit                                     | .v            |             |         |  |            |      | State     |       |              |        | Zip        |   |
| ·K.               |   |  | G/                                      | AINESVILLE    | :           |         |  |            |      | FL        |       |              |        | 32608      |   |
| Suspect           |   |  |   |               |             |         |  |            |      |           |       |              |        |            |   |
| First Name        |   | Middle Name                            | *************************************** | Last Name     |             | Suffix  |  | Date Of Bi | irth | Age       |       |              | Race   | }          | Sex                                     |
| JOHN              |   | PAUL                                   |   | MCCULLE       | N           |         |  | 08/12/19   | 70   | 53        | ,     |              | WHI    | TE         | MALE                                    |
| SSN               | MNI                                     | #                                      | Place                                   | Of Birth      | <del></del> |         | Heigh                                  | nt         | Wei  | ght.      |       | Hair         | ·      |            | Eyes                                    |
|                   | 1                                       | <br>019MNI015799                       | D                                       | etroit        | , M         |         | _                                      | 5'11!      |      | 160       |       | G            | rY     |            | Blue                                    |
| DL or ID Number   |   |  |   |               | tate        | ID Typ  | е                                      |            | Add  | ress Type | 9     |              |        |            |   |
| M24547570292      | 20                                      |  |   | FL            |             |         |  |            |      |           |       |              |        |            |   |
| Street Number     |   | Street                                 | .,                                      |               |             |         |  |            |      |           |       |              |        | Apt/Lo     | t/Bldg                                  |
| 1303              |   | SW 13TH ST AI                          | PT 204                                  |               |             |         |  |            |      |           |       |              |        |            |   |
| County            |   | <u> </u>                               | City                                    |               |             |         | ······································ | State      | Zip  |           | Phor  | ne Nur       | mber   |            | Extension                               |
| Alachu            | a                                       |  | 1 1                                     | ESVILLE       |             |         |  | 1 1        | 3260 | В         | 350   | 2-87         | 72.2   | 121        |   |

RCSD-DOJ RUG 23 '24 AMB:41



Page 1 of 3

Location Description

| Marcant Do        | to TTime a                             | Report Numbe  |   | To N       |   | t                                       | Tr                                      |                              | ·····                                   |   |  |  |  |
|-------------------|--|---------------|---|------------|---|---|---|------------------------------|---|---|--|--|--|
|                   |  |               | umber Case Number/CAD Number  WAR000439 |            |   |   |   | Reporting Officer Name       |   |   |  |  |  |
| Court Case Number |  | ASOZAWARI     | Court Warran                            | t Number   |   |   | Other Number                            |                              |   |   |  |  |  |
| 012024CF          |  |               | Court Warran                            | t Mullipet |   |   | 7750666                                 |                              |   |   |  |  |  |
| <u> </u>          | Agency ORI                             | Occ           | urrence Date Tim                        | ne Range   | *************************************** | Jurisdiction                            |   | <u> </u>                     |   | *************************************** |  |  |  |
| FL001000          | 0                                      | -             |   |            |   |   |   |                              |   |   |  |  |  |
| Received F        | rom Court                              | Court County  |   | Cou        | ırt                                     |   |   | Judge                        | *************************************** | *************************************** |  |  |  |
|                   |  |               |   |            |   | *************************************** | *************************************** | COLAW,                       | JAM                                     |   |  |  |  |
| Court Locat       | tion 1                                 |               |   |            | Court Locati                            | on 2                                    | •                                       |                              |   |   |  |  |  |
|                   |  |               |   |            |   |   |   |                              | *************************************** |   |  |  |  |
| Charge(s          | ······································ |               | *******************************         |            |   |   | 1                                       |                              |   |   |  |  |  |
| Counts            |  |               | ,                                       | į          | General Offens                          |   | B                                       | ond Amount                   |   | No Bond                                 |  |  |  |
| 1                 | 812.014.2c1                            |               |   |            | COMMITTED                               |   |   |                              |   |   |  |  |  |
| Charge Deg        | gree                                   | Charge Level  |   | 1          | st Offense Code                         | Description                             | า                                       |                              |   |   |  |  |  |
| T                 |  | FELONY        |   | LAR        | C.                                      |   |   |                              |   | -                                       |  |  |  |
| Charge Des        |  |               |   |            |   |   |   |                              |   |   |  |  |  |
| GRAND T           | HEFT 750 LESS                          | THAN 5K DOL   | S                                       |            |   |   |   |                              |   |   |  |  |  |
| Original Ch       | arge                                   |               |   |            |   |   |   |                              |   |   |  |  |  |
|                   |  |               |   |            |   |   |   |                              |   |   |  |  |  |
| Counts            | Charge                                 |               |   |            | General Offens                          | e Code                                  | В                                       | ond Amount                   |   | No Bond                                 |  |  |  |
|                   |  |               |   |            | COMMITTED                               | )                                       |   |                              |   |   |  |  |  |
| Charge Deg        | gree                                   | Charge Level  |   | Arres      | t Offense Code                          | Description                             | ገ                                       |                              |   |   |  |  |  |
| T FELONY          |  |               |   |            | CRIMES AGAINST PERSON                   |   |   |                              |   |   |  |  |  |
| Charge Des        | scription                              |               |   |            | <del></del>                             |   |   |                              |   |   |  |  |  |
| 1 -               | ATION OF ELDE                          | RLY LESS THA  | N 10K DOL                               |            |   |   |   |                              |   |   |  |  |  |
| Original Ch       |  |               |   |            |   |   |   |                              |   |   |  |  |  |
|                   |  |               |   |            |   |   |   |                              |   |   |  |  |  |
| Counts            | Charge                                 |               |   |            | General Offens                          | e Code                                  | E                                       | ond Amount                   |   | No Bond                                 |  |  |  |
| 1                 | 817.61                                 |               |   |            | COMMITTED                               | )                                       |   |                              |   |   |  |  |  |
| Charge Dec        |  | Charge Level  |   | Arres      | st Offense Code                         | Description                             | 1                                       |                              |   |   |  |  |  |
| T                 | 9,00                                   | FELONY        |   | 1          | UD-ILLEG U                              | -                                       |   |                              |   |   |  |  |  |
| Charge Des        | ecription                              | 1             |   | 1          |   |   |   |                              |   |   |  |  |  |
| 1 -               | RE 2 TIME 6 MS C                       | DET COS MNE   | V 100 DOL MO                            | RE         |   |   |   |                              |   |   |  |  |  |
| Original Ch       |  | DET ODO MILLE | i ioo bor mo                            | 1 (        |   |   |   |                              |   |   |  |  |  |
| Original Cri      | laige                                  |               |   |            |   |   |   |                              |   |   |  |  |  |
|                   |  |               |   |            |   |   |   | Þ :                          |   |   |  |  |  |
| pro               | t by Court                             |               |   |            | *************************************** |   |   | For                          |   |   |  |  |  |
| Bond A            |  | No Bond?      |   |            |   |   |   | First,                       | Ē                                       | غيسا إياسم                              |  |  |  |
| \$85,00           | 00.00                                  | No            |   | •          |   | <b>,</b>                                |   | <u>.</u> C                   |   | <u> </u>                                |  |  |  |
| Bond Ty           | pe(s):                                 |               |   |            |   |   |   |                              | : 4-                                    |   |  |  |  |
| ANIV              |  |               |   |            |   |   |   | į —                          |   |   |  |  |  |
| ANY               |  |               |   |            |   |   |   | -                            |   |   |  |  |  |
| Dual L1-          | Causa                                  |               |   |            |   |   |   | र्भू द्व                     | දි. <b>ශ</b><br>් රා                    |   |  |  |  |
| Probable          |  | ) and War-    |   |            |   |   |   |                              | <del>- 2</del>                          | ATA                                     |  |  |  |
|                   | eason: Police/E                        |               |   | TYANTY     | יידיערו מבחוו                           | ጋ ለ ፓንፓጥፓሪ                              | NIMIA A                                 | ነ<br>ነጋእነጕ <sup>አ</sup> ረም ነ | antu v                                  | Ç∳<br>MITOU                             |  |  |  |
| Special           | Conditions: M                          | A A RE ADI    | OSTED/NA                                | TION       | VIDE EXT                                | KADIII                                  | ) DM/MC                                 | UNIACI                       | wiiti/                                  | TCTHVI                                  |  |  |  |

| Warrant Date/Time 01/29/2024 00:00 Court Case Number | Report Num<br>ASO24W |                | Journal 1                             | nber/CAD Nu                             |               | 1  | Omoor Hum   |                                    |  |
|--|----------------------|----------------|---------------------------------------|---|---------------|--|-------------|------------------------------------|--|
| Court Case Number                                    | ,                    |                |                                       |   |               | r/CAD Number Reporting Officer Name  KRAMME, JARED |             |                                    |  |
|  |                      | Court V        |                                       | Other Number                            |               |  |             |                                    |  |
| 012024CF000328A                                      |                      |                |                                       |   |               | 77506660   |             |                                    |  |
| Originating Agency ORI                               |                      | Occurrence Da  | te Time Range                         |   | Jurisdiction  | **************************************             |             |                                    |  |
| FL0010000  |                      | -              |                                       |   |               |  |             |                                    |  |
| Received From Court                                  | Court Co             | unty           | Court                                 |   |               |  | Judge       |                                    |  |
|  |                      | *              |                                       |   |               |  | COLAW,      | JAM .                              |  |
| Court Location 1                                     |                      |                |                                       | Court Locati                            | on 2          |  |             |                                    |  |
|  |                      |                |                                       |   | ****          |  |             |                                    |  |
|  |                      |                |                                       |   |               |  |             |                                    |  |
| Warrant Service                                      |                      |                |                                       | *************************************** |               |  |             |                                    |  |
| Service Date/Time                                    |                      |                |                                       |   |               |  | •           |                                    |  |
| 08/23/2024 08:30                                     |                      |                |                                       |   |               |  |             |                                    |  |
| · · · · · · · · · · · · · · · · · · ·                | tion Description     | on             |                                       |   |               |  |             |                                    |  |
| OTHER  |                      |                |                                       |   |               |  |             |                                    |  |
| Street Number Street                                 | et                   |                |                                       |   |               |  |             | Apt/Lot/Bldg                       |  |
| 5237 SW  | 20TH AVE             |                |                                       |   |               |  |             |                                    |  |
| County   |                      | City           |                                       |   | State         | Zip  |             |                                    |  |
| ALACHUA  |                      | GAINESVIL      | LE                                    |   | FL            | 3260   | 7           |                                    |  |
|  |                      |                |                                       |   |               |  |             |                                    |  |
| The undersigned certifies committed violation(s), of | and swears t         | hat he/she ha  | s just and reason                     | onable groun                            | nds to believ | e that the a                                       | bove name   | ed Defendant,<br>s report:         |  |
| committed violation(s), or                           | aw, on the b         | elow date(s) a | ind unie(5), as i                     | sted in the b                           |               | ase associal                                       | CO WILL UII | o toport.                          |  |
| Panarting Officer                                    |                      | <b>~</b>       |                                       |   |               |  |             | *                                  |  |
| Reporting Officer                                    |                      |                | · · · · · · · · · · · · · · · · · · · | Sworn at                                | nd subscriber | l before me, t                                     | he undersia | ned authority                      |  |
| Officer Name   | Officer F            |                | icer ID No                            | 1                                       |               |  |             |                                    |  |
| KRAMME, JARED  | DEPUT                | <b>/</b> 131   | 15                                    | 1                                       |               |  |             | ENFORCEMENT                        |  |
| Officer Agency                                       |                      |                |                                       | 1 .                                     |               | OKI, NOIAF   | CT OK LAW   | ENFORCEMENT                        |  |
| ALACHUA COUNTY SHE                                   | ERIFF'S OFF          | FICE           |                                       | OFFICE                                  | ĸ             |  |             |                                    |  |
|  |                      |                |                                       |   |               |  |             |                                    |  |
|  | ,                    |                |                                       |   |               |  |             |                                    |  |
| Officer Signature                                    |                      | <i>[3/</i> >   |                                       |   |               |  |             |                                    |  |
| 7./  | and                  |                |                                       |   |               |  |             |                                    |  |
|  |                      |                |                                       |   |               |  | 44 2 4-     | 0.00                               |  |
| Officer Name   |                      | Officer Rank   | Involvement                           | On Report                               | ID#           | . 0  | rg/Unit     | Officer Agency                     |  |
| CARAWAY, KELLY                                       | A                    | CIVILIAN       |                                       |   | 0401          | WAF  | RRANTS      | ALACHUA COUNTY<br>SHERIFF'S OFFICE |  |
| j-\*'  |                      |                | <u> </u>                              |   |               |  |             | - Crimitic C Ott 10th              |  |
|  |                      |                |                                       |   |               |  |             |                                    |  |