Arrest Report

Arrest Report

ALACHUA COUNTY SHERIFFS OFFICE 2621 SE HAWTHORNE RD

1254-16 8815208010

Report Date / Time 9/9/2024 12:33 F			600009389M			Case N ASO2 09092	76 /		ALTMA			ng Officer Name AN, MICHAEL							
Originating Agency FL0010000	y ORI		e Time Range 24 10:10:13 -								Jurisdiction ASO								
OBTS Number			nber	Clearance															
Location of Oc	ccurre																		
County Location Type Location Description																			
ALACHUA		PUBLIC PI	_ACE	L									01-1-		Tzin Coo	1			
Street Number St 29000 W		Apt/Lot/Bldg City NEWBERRY							State		Zip Code 32669								
Suspect																			
First Name		Middle Nam	ne Last Nar	me		Suffix	Race	Sex		Height		Weight		Hair	Eyes				
DALLAS		JR	WILLIA	MS		JR	BLA	CK	MAL	E	601		230		BK	BRO			
MNI#	S	SN	Date of Birth	Age	ID Ty		ivers Licens		other IC	s	tate	OCA /	Agency	/ ID					
	58		W452160662920 FL																
Place of Birth:		K	08/12/1966	155						350									
Address					-														
* RESIDENCE /	8350 S	E 73RD LN	FL 32669	/ 352-	213-448	4													
Arrest Report			1,1																
Question	Data			Answ	/er														
Domestic Vic	olence			No															
Arrest		-		1															
Arrest Date/Ti	ime	Arrest	Location Type			Ţ,	Arrest Locat	on D	escripti	ion									
9/9/2024 1:3	35:36 PI	VI PUBL	IC PLACE																
Street Number St					Apt/Lot/Bldg County				City				State		Zip Code				
22600 W	NEWB	ERRY RD			10	24	ALACHU	GAINESVILLE				FL 32669							
Charge : S	Market Company		#01202	4 M	MOO	H	48					1=16							
Counts	Charge			1							ount								
1	800.03	3.1a			\$0.00								No Bond						
Charge Degree				C	Charge Le	vel													
F					NISDEM	EAN	OR												
General Offense C	Code			Arrest Offe	rrest Offense Code														
COMMITTED				ı	NDECE	NT EX	POSURE												
Charge Descriptio	n																		
EXPOSURE OF		AL ORGANS	S 1ST OFFEN	ISE															
Administrative Cod																			
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Probable Caus	se													20500					
, Journa Guur	-																		

Page 1 of 3

Report Date / Time Report Number						Case Number/Cad I					ber		Repo	ting (Officer Nar	cer Name				
9/9/	2024 12:33 PM		ASOCHG	0000)9389M			ASO24OFF007876 / 090924-0345					ALTMAN, MICHAEL							
	inating Agency ORI 010000		Occur Date 09/09/202			09/09/2	9/09/2024 10:43:00					isdiction O								
ОВТ	S Number	ber	er (arance												
On	09/09/2024 I res	pone	ded to th	ne ar	ea of 29	000 W	Vest N	ev	vberry	Road i	n re	efence to	оа	distu	rbar	ice.				
the SLC arri dur VIC veh wis Dav wis Pos The him exp	rived on scene and roadway was un roadway was un own sign he was un ved at the VICTII ing the argumen TIM stated the Dicicle and left the hed to pursue chard Connors who had to pursue chard the DEFENDANT de pusself. The DEFENI de osing himself du	der (tilizin MS p t the EFEN scennarge was ges f EFEN mon:	constructing to alloost and a DEFENI IDANT ye where so or the acorthe acorthe acorthe acorthe acorthe acorthe arguments	tion ow v v start DANT he v wo ct. aated his a ated men	The VIC ehicles to ed to ar Γ exited d''look a vas later rking with the pulle action to have at.	cTIM version passing to the community of	was as sthrouge to it hicle, sh*t" ped by VICTI pants ty's on he VIC	sig ugh not pu wh de M	gned a part of the and	post clarea. The able to front posing and of contract of the act o	learly of the le	ly marker ive throw his pant in self. The self. The pant in self. The perform and dispersion in and dispersion in a self. The perform in the self. The perform in the self. The self. The self. The self. The self. The self.	ed voor at each of the control of th	vith the distribution the wind	raffi DEF roa and e DAN as o expo xpos he D	ic cones FENDAN dway. The exposed IT then g ffended se himse e his pe EFENDA NT ultim	and had a T, Dallas N ne VICTIIV his penis got back in by the ac elf. David nis. .NT again nately den	a STOP / Williams JR I stated . The nto his tion and did not exposed nied		
	e to the DEFENDA 0.03.1a).	ANT	exposing	g his	penis to	the V	CTIM	the	e DEFE	NDAN'	Tis	charged	wi	th ex	posi	ure of se	exual orga	in (FSS		
Jail	Booking Facili	ty																		
	Booking Date/Time		Booking (Count	y	Book	ing Fac	ility	/							Boo	Booking Facility Phone			
	9/9/2024 01:37 PI	VI	ALACHU	JA		ALA	CHUA	C	OUNTY	JAIL				33		(35	2) 491-446	0		
Boo	king Facility Location											Booking	Nun	nber						
i	3 NE 39TH AVE G		SVILLE	FLC	ORIDA 32	2609														
	king Comments																			
Per	son: VICTIM																			
	First Name	M	iddle Nam	е	Last Nam	ne		Su	ffix	Race WHIT	E	Sex MALE		leight 5' 07''		Weight 160	Hair BRO	Eyes BRO		
MNI	#	SSN		Date	of Birth	Age 20	ID Ty	ре	Drivers	-			Sta		OCA	/ Agency	ID			
Plac	e of Birth:	FL							-											
Add																				
	· - · · ·																			

Report Date / Time Report Numb				r			Cas	e Numb	er/Cad	Num	ber	Repo	Reporting Officer Name						
9/9	/2024 12:33 PM	ASO	ASOCHG00009389M ASO 0909							76 /		ALTI	ALTMAN, MICHAEL						
Orio	ginating Agency ORI	me Range							Jurisdiction										
	0010000							ASO											
ОВ	TS Number		Other Nun	nber		Clearan													
Pei	rson: WITNESS			1										· · · · · ·					
	First Name	Middle I	Name	Last Name				fix	Race		Sex	Height		Weight	Hair	Eyes			
	DAVID	DOLIG	2 1	CONNO)RS		l,		WHIT			5'06"		150	BLO	BRO			
MN				e of Birth	Age	ID TV	pe Drivers l					State	OCA / Agency ID						
10114				/18/1999 25		E		C56216				FL							
Pla	ce of Birth:		100,		1														
	Iress	1				-													
	RESIDENCE / 1418	8 181ST RI	. LIVE	OAK. FL	32064	/ (386	5)688	8-9863											
<u> </u>			,																
	Officer N Rank / II	Involvement On Report / Reporting Role						Officer Agency Org/Unit											
AL	TMAN, MICHAEL			REPORTING OFFICER ALACHUA COUNTY SHERIFFS OFFI								FICE							
DEPUTY 2175			2175	NEFOR	TING C	<i>71</i> 1 10	LIX	T2 [
Th	e undersigned ce mmitted violation	ertifies and (s), of law,	swear on the	s that he	she ha	s just	and me(s	d reason), as li	onable sted ir	gro the	unds to probab	believe ble cause	that e ass	the above	e named with this	Defendant			
Re	porting Officer			56		er ID				<u> </u>									
Off	icer Name	Office	e Rank		Sworn and subscribed before me, the undersigned authority This the day of day of														
AL	TMAN, MICHAEL		DEP	UTY	2175	i										_			
Off	icer Agency				. /	~ I-1 -	_	DEF	PUTY C	OF T	HE COU	IRT, NOT	TARY	OR LAV	V ENFOR	CEMENT			
	ACHUA COUNTY	SHERIFFS	office and the second	E W		217s				3/3	150	7-0							
	icer Signature							-1-6											
0	No Bill / Petition	O Issu	ie Warra	nt () Pros	secutio	on Ap	proved	Sign	notur	o of Accis	tant State	Attor	rnev		Date			