



**ALACHUA COUNTY SHERIFF'S OFFICE**  
**Department of Administrative Services/Records Bureau**  
*Public Records Request Exemption Notification*

Case #: BOOKING INFO CHELL, CHRISTOPHER 03/17/2025    Date: 03/19/2025

Attached are the public records pertaining to your request. In accordance with Florida State Statute or Federal law, certain portions are confidential and/or exempt from public record release and have been redacted. The statute specific to the redaction is indicated below. If you have any questions please call us at (352) 367-4006.

✓	Statute	Description	*
	119.071(2)(c)	Active Criminal Investigative or Intelligence Information	E
	406.135	Autopsy Photographs, Video, or Audio Records	C
	119.071(5)(b)	Bank Account Numbers, Debit, Charge, and Credit Card Numbers	E
	119.071(2)(e)	Confessions of Arrested Person (until adjudication, dismissal, or other final disposition)	E
	119.071(2)(f)	Confidential Informant or Confidential Source Identifying Information	E
	316.066(2)(a)	Crash Reports prior to 60 days after the date the report is filed	C
	365.171(12)	Emergency 911 Requests for Service / Assistance – Identity of Caller	C
	119.071(5)(g)	Fingerprint Records	E
	119.071(2)(j)	Home or employment addresses, telephone numbers, assets of victim of certain crimes upon request ( <i>Crimes include sexual battery, aggravated child abuse, aggravated stalking, harassment, aggravated battery, and domestic violence</i> )	E
	985.04	Juvenile Misdemeanor Offenses	C
	119.071(4)(d)2a 119.071(4)(d)2d	Law Enforcement Agency Personnel's Home Addresses and Family Information to include Former/Current, Sworn/Civilian/Corrections Former/Current Firefighter Personnel and Family Information	E
	119.071(2)(o)	Mass Violence Victim's address ( <i>four or more people, not including the perpetrator</i> )	E
	395.3025(7)(a) 456.057(7)(a)	Medical Records	C
	119.071(2)(i)	Personal assets of a crime victim, other than property stolen or destroyed during the commission of a crime	E
	119.071(2)(p)	Photograph, video, or audio recording depicting the killing of a law enforcement officer acting in accordance with official duties or the killing of mass violence victims ( <i>three or more people, not including the perpetrator</i> )	C
	943.059(4)	Sealed Record	C
	119.071(3)	Security System, Fire Safety or Evacuation Plans Held by Agency	C
x	119.071(5)(a)5	Social Security Number	C
	119.071(2)(h)1 119.071(2)(n)	Victim of Child Abuse or Victim of Sex Offense Victim of Alleged Sexual Harassment	C
	119.071(2)(m)1	Witness to a Murder	C
x		Other: SID and FBI number	



# ALACHUA COUNTY SHERIFF'S OFFICE

## CHELL, CHRISTOPHER CHARLES

### BOOKING INFORMATION



HIGH PROFILE    
  SUICIDAL    
  ESCAPE RISK    
  HOLD    
 Agency: MARION COUNTY



**Booking No: ASO25JBN001435**                     
 **MNI No: DOJ02MNI344875**                     
 **Cell Assigned: ACSO DOJ\*2C\*008\*B**

Address : 6109 NW 107TH PL  
 City, State Zip: ALACHUA, FL 32615  
 Telephone Number: (813)298-6284  
 SSN : ██████████    
 DOB: 11/13/1977    
 Place of Birth: BROWARD    
 Citizenship: UNITED STATES  
 DL No: C400103774130    
 City, State: , FL    
 County: BROWARD  
 SID No: ██████████    
 Race     Gender     Height     Weight     Hair     Eyes     Build     Skin     Hand  
 FBI No: ██████████    
 W     M     5'11"     162     BLD     BLU     \_\_\_\_\_     \_\_\_\_\_     \_\_\_\_\_

Occupation: \_\_\_\_\_                     
 Employer : \_\_\_\_\_  
 Telephone: \_\_\_\_\_

Date Booked: 03/17/2025    
 Date Released: \_\_\_\_\_                     
 Searched By: JACKSON, KELVIN  
 Time Booked: 11:55 PM    
 Time Released: \_\_\_\_\_                     
 Printed By: JACKSON, KELVIN  
 Booked By: DAVIS LEE, SAMAHRIA                     
 OBTS: \_\_\_\_\_  
 Property Bag No: \_\_\_\_\_                     
 Photo By: SAMUEL, JASHERIA

Right Index Finger In	MNI No  <small>DOJ02MNI344875</small>  Booking No  <small>ASO25JBN001435</small>	Right Index Finger Out
-----------------------	--	------------------------

Inmate does hereby acknowledge receipt of all property and \$ \_\_\_\_\_ from the agency as correct.

**X** \_\_\_\_\_  
**Defendant Signature**                     
 **Date**

\_\_\_\_\_  
**Officer Signature**                     
 **Date**

# HELL, CHRISTOPHER CHARLES

## BOOKING INFORMATION

### Classification Information

Security Housing Level:  Close Observation  
 High Observation  
 Low Observation

Confinement Level:  Special Segregation  
 General Population

Specific Information:  Escape Risk  
 Suicide

Allowed Visits  
 Sex Offender

High Profile  
 Violent

Isolation  
 Trusty

**Enforce Keep From**

Comments: No comments available.

**Keep From List:**

**Name:** CLEMENS, RYAN MICHAEL

Booking No:

MNI No: DOJ02MNI370757

Facility:

Cell Assigned:

Comments: 03/14/2024 I/M R. CLEMENS AND I/M C. HELL ARE CO DEFENDANTS PER CONTACT CARD. ARS 2056

x

Inmate Signature

