## MRIN

## EIGHTH JUDICIAL CIRCUIT ALACHUA COUNTY, FLORIDA

STATE OF FLORIDA

VS.

GREEN, CLINTON ANDRE Defendant

## FIRST APPEARANCE ORDER



Defendant was before the Court on this date for First Appearance and was fully advised as required by Florida Rules of Criminal Procedure 3.130(b). Having considered all available relevant information necessary to determine the conditions of Defendant's release, and finding probable cause except as indicated below, it is

|                  | ADJUDGED that:  orney shall provide additional evidence to the Court within 72 hours to establish probable  se charge(s)   |
|------------------|--|
| (_) The Defendar | nt be held without bail or until aJessica Lunsford ActAnti Murder Act hearing for cases that qualify.  |
| (_) The Defendar | nt is to be held for a Nebbia hearing prior to posting bond.   |
|                  | nt be held without bail or released on standard conditions (F.S. 903.047) and the ditions as indicated below:  |
| Case Number      | Charge Bail Amount   |
| 01-2025-MM-00    | 0538-A 001 SIMPLE ASSLT INTENT THREAT TO DO VIOLENCE ROR/S   |
| 1. Release       | to Court Services for: (**Contact Supervision (_) Job Search   |
|                  | ent Supervision for: (_) Substance Abuse (_) Alcohol Abuse (_) Substance/Alcohol Abuse   |
|                  | endant shall schedule their treatment appointment within seven (7) days of release. The treatment evaluation shall be<br>ted within thirty (30 days of release.  |
| •                | Health and shall comply with all treatment recommendations.  |
|                  | ng for electronic monitoring and if accepted, release on recognizance. Must abide by all   |
| special          | conditions of electronic monitoring, and pay any costs associated with electronic monitoring.  |
|                  | ** Must Contact Court Services within 24 hours of release, excluding weekends and holidays, by calling (352) 338-7390 and asking for the Officer of the Day **   |
| c                | Dr:Day ReportingMental Health CourtDrug CourtVeterans Treatment Court  Release if accepted. Must abide by the special conditions, treatment and sanction requirements for compliance.  Defendant is to be transported by the Alachua County Sheriff's Office Department of the Jail to  249 W. University Ave, Gainesville, FL |
|                  | Defendant is directed to report to 249 W. University Ave, Gainesville, FL on at AM/PM.   |
| d                | Must post bond prior to release to Court Services  |
| e<br>f.          | Must be approved by the Trial Judge prior to release to Court Services.  Other   |
|                  | nt must abide by the STANDING NO CONTACT ORDER AS CONDITION OF PRETRIAL RELEASE Order per Admin. Order No.   |
| a. X             | No direct or indirect contact with victim/business,  |
| b                | No direct or indirect contact with co-defendant(s)   |
| c                | No unsupervised contact with minors under the age of 18 years of age.  |
|                  | (_) All no-contact provisions may be modified by subsequent Order of the Dependency Court.   |
| e                | Maintain an Alternate Residence. The Court will authorize a one-time visit with a Law Enforcement Officer to pick up his/her personal belongings. Do Not Return to   |
| ł •              | Do Not Return to   |

| Name:    | e: GREEN, CLINTON ANDRE  | FIRST CASE NO. ON FA OR     | DER : 01-2025-MM-000538-A             |
|----------|--|-----------------------------|---------------------------------------|
| 4.       | I. Release upon verification of ( ) Ties to the Com                              | munity ( ) Alternate Resi   | dence ( ) Other                       |
|          | Do not release until defendant has been properly id                              |                             | returned showing no wants or warrants |
|          | 5. Do Not Possess/Consume/Use Alcohol/Illegal di                                 | rugs.                       | *                                     |
|          | 5. Possess no weapons/firearms. 7. Curfew fromAM/PM to                           | AM/PM Event f               | for work or school nurnoses only      |
|          | B. Do not drive a motor vehicle without a valid Dri                              |                             | or work or school purposes only.      |
|          | Report to Probation Officer within hour  | •                           | ·                                     |
| 10       | O. Return to First Appearance on   |                             |                                       |
|          | )Plea ( )Appointment of Counsel  |                             |                                       |
|          | 1. GPS/TAD fitting prior to release and after posting                            |                             | ishita 24 hayaa afishia haasiaa       |
|          | <ol><li>Jail to evaluate the defendant for a possible Ma</li><li>Other</li></ol> | rchman and/or Baker Act     | within 24 hours of this hearing.      |
| <u> </u> | o. Other   |                             |                                       |
|          |  |                             |                                       |
|          | APPOII   | NTMENT OF COUNSEL           | Gainesville, F                        |
| X        | ORDER APPOINTING PUBLIC DEFENDER   |                             |                                       |
| H        | THIS CAUSE having come before the Court for                                      | the appointment of a pu     | blic defender at the request of the   |
|          | defendant/child, and the court having been in                                    |                             |                                       |
|          | indigent status pursuant to Section 27.52, Flo                                   |                             | · · · · · · · · · · · · · · · · · · · |
|          | margent status pursuant to Section 27.52, No                                     | nua Statutes,               | •                                     |
|          | NOW THEREFORE it is ORDERED that the Pub   | lic Defender is appointed   | to represent the above named          |
| *        | defendant/child.   |                             |                                       |
|          |  |                             |                                       |
|          | This appointment shall be revisited if, after fil                                | ing an application/affidav  | rit of indigent status, the clerk     |
|          | determines that the defendant/child is not inc                                   | digent.                     |                                       |
|          |  |                             |                                       |
| (_)      | The Court does not appoint the Office of the                                     | Public Defender.            |                                       |
| (_)      | The Office of the Public Defender has been pr                                    | reviously appointed on ca   | se number(s)                          |
| (_)      | The Defendant represents to the court he/she                                     | e will consult private cour | nsel.                                 |
| (_)      | The Court Orders Attorney  | as Attorney                 | of Record on the case(s) listed in    |
|          | this First Appearance Order.   |                             |                                       |
|          | •  | , ,                         |                                       |
|          |  |                             |                                       |
|          |  | •                           |                                       |
|          |  |                             | ·                                     |
| DONE     | E AND ORDERED at Gainesville, Alachua County, F                                  | lorida, on Tuesday, March   | 1 25, 2025.                           |
|          | •  | 1A                          | V e ( \ /                             |
|          | •  | COUNTY/CI                   | RCUIT JUDGE                           |
|          |  |                             | J. LEE                                |
|          |  | K. A                        | •                                     |
| Filed in | in Open Court Tuesday, March 25, 2025 by   | som ce                      | D.C.                                  |

Risk Level (anticipated success rate): Level (1 (89.5%)

Level 2 (80% - 89.4%)

Level 3 (64.4% - 79.9%)

Level 4 (53.8% - 64.3%)

## FIRST APPEARANCE **Pretrial Investigation Summary**

For First Appearance Use Only Provided by: Court Services

Defendant's Name: GREEN, CLINTON

| FILED IN OPEN COURT MORCH 25, 2025 |  |
|------------------------------------|--|
| D.C.                               |  |

| Possible J.L.A.:               | YESKNO     |
|--------------------------------|------------|
| Possible ANTI-MURDER:          | YESIN      |
| 5 5 E. E 30 7300 000000 A 36.7 | X DEC COLL |

Possible VETERAN:

| ·   |   | Comments: |
|---|---|-----------|
| Residency   | Current: 21 YEARS                           |           |
|   | AC: 21 YEARS                                |           |
| -   | FL: <u>21 YEARS</u> OTH:                    |           |
| Employment/School   | Where: CRACKER BARREL                       |           |
| ·   | How Long: 3 MONTHS                          |           |
| Felony (Total Adj.) Violent (Yr) Drugs (Yr) Property (Yr) Sex Offenses (Yr) | Felony Adjudication(s) (most recent )       |           |
| Misdemeanor (Total Adj.) Violent (Yr) Drugs (Yr) Property (Yr)              | Misdemeanor Adjudication(s) (most recent )  |           |
| Criminal Traffic # priors violations/yr                                     | Traffic Violation(s) (most recent )         |           |
| # FTA's<br>Most Recent Year   | Failure(s) to Appear (most recent )         |           |
| Pending Case(s) Felony Type of Bond MM Type of Bond TC                      | PendingCase(s)                              |           |
| Type of Bond Current Probation # of prior Violations                        | Current Probation                           | Charge    |
| DOC # of Commitments Recent Release   | DOC X recent release                        | Charge    |
| Out of County/State<br>History (range of years)                             | <b>6</b>                                    |           |
| Other   | NCWV, MM AR Hx of Dragged Wind Same Viction |           |

I hereby certify that the conditions for pretrial release set forth in the Florida Statutes 907.041; 903.047; Florida Rules of Criminal Procedure 3.130 and ABA Standards 10-5.1 thru 10-6.1, have been investigated or otherwise verified. This assessment conforms with the validated Florida RAI tool. Subject to the Court, the defendant qualifies for the following Pretrial Release recommendation:

 $\square ROR$ Contact Supervision □Treatment Supervision □Defer to Court

Date: March 25, 2025 Certified by

Department of Court Services Investigation and Community Supervision. Based on the best available information

Disclaimer: Unauthorized dissemination of information for other than its intended purpose may constitute a violation of the FDLE/CJI stakeholder

(Revised 3/2022) agreement.