

ARW

Case Management

Court Date: November 19, 2024

STATE OF FLORIDA

ASN
50 app

SPN: 4663229

Case: 01-2021-CF-003691-A

Division: F1

VS.

ABRAMS, ANDRE NMN SR

DOB: 03/11/1964

Attorney: AUBRONCEE MARTIN

DAVID P KREIDER

___ VIOL PROBATION ___ COM CONTROL

PROSECUTION PHASE / CHARGES FILED AS:

Phase Seq	Description	Offense Dt	Bail Amount	Degree	ACT
C 001	AGGRAV ASSLT - WEAPON: W DEADLY WEAPON WITHOUT INT 784.021(1)(A)	11/30/2021	_____	F / T	M
C 002	AGGRAV ASSLT - WEAPON: W DEADLY WEAPON WITHOUT INT 784.021(1)(A)	11/30/2021	_____	F / T	M
C 003	AGGRAV ASSLT - WEAPON: W DEADLY WEAPON WITHOUT INT 784.021(1)(A)	11/30/2021	_____	F / T	M

201
151

Surety Bond #2021DD002602 Posted 12/1/2021 By For \$15,000.00

Bond Status: Open

Surety Bond #2021DD002603 Posted 12/1/2021 By For \$15,000.00

Bond Status: Open

Surety Bond #2021DD007066 Posted 12/1/2021 By For \$15,000.00

Bond Status: Open

___ WPNG ___ OPNG ___ PD APPOINTMENT ___ ADMITS TO VOP/VOCC
___ NOLO ___ GUILTY AS TO COUNT _____

COURT PHASE / CONTINUANCES:

___ Arraignment for _____	___ VOP Case Mgmt _____
___ VOP Arn _____	___ Case Mnt _____
___ Disposition _____	___ Rest Hrg _____
___ Change of Plea _____	___ VOP Hrg _____
___ Drug Court _____	<input checked="" type="checkbox"/> Pre-Trial Conf <u>1/13/25</u>
___ Veterans Court Review _____	<input checked="" type="checkbox"/> Trial Status <u>1/27/25</u>
___ Veterans Court Referral _____	<input checked="" type="checkbox"/> Jury Selection <u>2/3/25</u>
___ Bond Hrg _____	___ Day Certain Trial _____
<input checked="" type="checkbox"/> Notice Requested	___ Felony Forensics _____
___ Atty ___ B-Man ___ Def	___ Pre-Trial Detention _____

___ Capias \$ _____ Sta ___ NSTA ___ Bond Forfeiture

Judge: _____ Special Cond: _____

FTA: ___ ARN ___ AVP ___ COP ___ DIS ___ PTC ___ CSM ___ VCM ___ VOP
___ RES ___ COM ___ NJT ___ TSC ___ Jury Selection/Trial ___ FFD ___ VTC

___ Nolle Cnt(s): _____ ___ PSI ___ PDR Requested/Waived

___ Def ___ Atty Waives Speedy Trial Jury Sworn ___ Yes ___ No

SENTENCING PHASE:

___ ADJ. GUILTY _____ ADJ. WITHHELD _____

___ COMMUNITY CONTROL _____ PROBATION _____ COS _____

___ ACSO-DOJ _____ CC _____

___ DOC _____ APPL _____

___ CTS _____ ATTY _____

