

Allo

Case Management

Court Date: August 20, 2024

STATE OF FLORIDA

B-man (n)  
ISN

SPN: 4663229  
Case: 01-2021-CF-003691-A  
Division: F1

VS.  
ABRAMS, ANDRE NMN SR  
DOB: 03/11/1964  
Attorney: AUBRONCEE MARTIN

\$50. App

DAVID P KREIDER  
\_\_\_ VIOL PROBATION \_\_\_ COM CONTROL

PROSECUTION PHASE / CHARGES FILED AS:

Phase Seq	Description	Offense Dt	Bail Amount	Degree	ACT
C 001	AGGRAV ASSLT - WEAPON: W DEADLY WEAPON WITHOUT INT 784.021(1)(A)	11/30/2021	_____	F / T	M
C 002	AGGRAV ASSLT - WEAPON: W DEADLY WEAPON WITHOUT INT 784.021(1)(A)	11/30/2021	_____	F / T	M
C 003	AGGRAV ASSLT - WEAPON: W DEADLY WEAPON WITHOUT INT 784.021(1)(A)	11/30/2021	_____	F / T	M

Surety Bond #2021DD002602 Posted 12/1/2021 By For \$15,000.00 Bond Status: Open  
 Surety Bond #2021DD002603 Posted 12/1/2021 By For \$15,000.00 Bond Status: Open  
 Surety Bond #2021DD007066 Posted 12/1/2021 By For \$15,000.00 Bond Status: Open

\_\_\_ WPNG \_\_\_ OPNG \_\_\_ PD APPOINTMENT \_\_\_ ADMITS TO VOP/VOCC  
 \_\_\_ NOLO \_\_\_ GUILTY AS TO COUNT \_\_\_\_\_

COURT PHASE / CONTINUANCES:

___ Arraignment for _____	___ VOP Case Mgmt _____
___ VOP Arn _____	<input checked="" type="checkbox"/> Case Mnt _____
___ Disposition _____	Rest Hrg _____
___ Change of Plea _____	VOP Hrg _____
___ Drug Court _____	Pre-Trial Conf _____
___ Veterans Court Review _____	Trial Status _____
___ Veterans Court Referral _____	Jury Selection _____
___ Bond Hrg _____	Day Certain Trial _____
<input checked="" type="checkbox"/> Notice Requested _____	Felony Forensics _____

Atty  B-Man \_\_\_ Def

\_\_\_ Capias \$ \_\_\_\_\_ Sta \_\_\_ NSTA \_\_\_ Bond Forfeiture

Judge: \_\_\_\_\_ Special Cond: \_\_\_\_\_

FTA: \_\_\_ ARN \_\_\_ AVP \_\_\_ COP \_\_\_ DIS \_\_\_ PTC \_\_\_ CSM \_\_\_ VCM \_\_\_ VOP  
 \_\_\_ RES \_\_\_ COM \_\_\_ NJT \_\_\_ TSC \_\_\_ Jury Selection/Trial \_\_\_ FFD \_\_\_ VTC

\_\_\_ Nolle Cnt(s): \_\_\_\_\_ \_\_\_ PSI \_\_\_ PDR Requested/Waived

\_\_\_ Def \_\_\_ Atty Waives Speedy Trial Jury Sworn \_\_\_ Yes \_\_\_ No

SENTENCING PHASE:

\_\_\_ ADJ. GUILTY \_\_\_\_\_ ADJ. WITHHELD \_\_\_\_\_  
 \_\_\_ COMMUNITY CONTROL \_\_\_\_\_ PROBATION \_\_\_\_\_ COS \_\_\_\_\_  
 \_\_\_ ACSO-DOJ \_\_\_\_\_ CC \_\_\_\_\_  
 \_\_\_ DOC \_\_\_\_\_ APPL \_\_\_\_\_  
 \_\_\_ CTS \_\_\_\_\_ ATTY \_\_\_\_\_



Handwritten mark resembling a stylized 'e' or '6'.